



## Manchester Essex Regional High School

**Good luck to everyone competing at DECA!**

### **Upcoming Dates**

3/21	Guidance Program – Grade 10 Halfway Through High School –Parent Program
3/26	College Admissions Representative Panel
3/13	Student Athlete/Parent Meeting – Spring Sports (6:15pm)
3/14	Evening of Jazz
4/3	Early Release
4/4	High School Spring Concert
4/5	End of Quarter 3

**In order so that community members can attend the Memorial School Community meeting at 7pm on 3/13, the Student Athlete/Parent Meeting has been moved until 6:15pm.**

### **Guidance News**

Thursday, March 14 - **Fifth Annual Cape Ann Career & College Fair** at the Gloucester HS Fieldhouse, 5:30-7:30pm. A unique fair with over 75 colleges and 50 different Cape Ann businesses represented. (Flyer attached)

Friday, March 15 - **Armed Services Vocational Aptitude Battery (ASVAB)** for interested juniors and seniors. MERHS Guidance Conference Room, 8-11am. More information will be e-mailed separately.

Thursday, March 21 - **Grade 10 Parent/Guardian Program, "Halfway Through High School: Tips for the Road Ahead."** 6:30-7:30pm, MERHS Auditorium

Tuesday, March 26 - **College Admission Rep Panel for Juniors and Parents/Guardians.** An inside look at the college application/admission process with a panel of college & university admission professionals. 6:30pm in the MERHS Auditorium

### **International Week 2019**

From Wednesday, March 13<sup>th</sup> until Friday, March 15<sup>th</sup>, the French and Spanish students of Manchester Essex Regional High School and Middle School will be celebrating International Week! During these three days, we invite volunteers from our community to share their experiences of other countries and cultures with our students. Speakers present pictures and videos of their vacations, their volunteer experiences and even experiences related to work. Last year, students in our classes enjoyed culturally rich presentations on Austria, Nicaragua, China, Korea and many more!

If you have traveled recently to another country and would like to share your experiences with our students, please e-mail Michelle Magaña at [maganam@mersd.org](mailto:maganam@mersd.org).

### **Career Day 2019**

On April 10<sup>th</sup> MERHS will hold a Career Day for sophomores and juniors. The day will be organized as a conference-style event. Students will sign up to attend three twenty minutes sessions to hear about a profession and the presenter's career path. MERHS is seeking community members that would be willing to share their career experience with our students. The time commitment is 9am until 11am on April 10<sup>th</sup>. We are looking for a broad variety of careers. Please use this link to express your interest in presenting: <https://goo.gl/qnW4Bf>

### **Robotics News**

Congratulations to our robotics team, who competed this past weekend at the Granite State District Event in Salem, New Hampshire. Team 2084, Robots by the C was on the #3 alliance and made it to the semifinals. We won an award for our complex and robust programming and our consistent and reliable robot operation. The next competition will be March 16-17 at Reading Memorial High School.

### **THEY'RE BACK! THE 6th ANNUAL PEEP SHOW HAS BEGUN!**

**Calling all ages!** Create a diorama, using those deliciously sweet, marshmallow Peeps as your main characters. Let your imagination run to peeps as you illustrate your favorite book or movie.

Bags of peeps are available at the library (while supplies last), or supply your own. Dioramas and entry forms need to be submitted between **March 25th** and **March 29th**. The public is then invited to view through April 5th and cast their vote for the ***The People's Choice Award***. A panel of library volunteers will judge and award prizes in three age groups: Youth—Grade 5 and below, Teen—Grades 6-12, and Adult. Join us on April 6th at 11AM for the **Peep Show Party** where we will announce all winners. For *contest rules* and entry forms, visit the library or go online: [www.manchesterpl.org](http://www.manchesterpl.org)

### **HOW TO DRAW COMICS WORKSHOP - Wednesday, April 3rd @ 12:30-2:00**

Come join artist Dirk Tiede and learn how to write and draw your own comic books. Create characters and discover how writing, penciling, inking, and lettering all come together to tell a story. Grades 6-12 welcome. Space is limited. Register at 526-7711